

**SHERWOOD SCHOOL LUNCH PROGRAM  
FAMILY REGISTRATION FORM  
2019/20**

**PLEASE RETURN THIS FORM BY MAY 24, 2019**

Child's Name: \_\_\_\_\_ Grade 2018/19 \_\_\_\_\_

Child's Name: \_\_\_\_\_ Grade 2018/19 \_\_\_\_\_

Child's Name: \_\_\_\_\_ Grade 2018/19 \_\_\_\_\_

I authorize Sherwood School to provide to the Sherwood School Lunch Program the demographic (parent names/phone numbers) and personal information required to maintain the safety of my child in the program.

\_\_\_\_\_ Date \_\_\_\_\_ Print Name

\_\_\_\_\_ Relationship (mother/father/guardian) \_\_\_\_\_ Signature

**Contact Phone Number:** \_\_\_\_\_

**Parent/Guardian Email:** \_\_\_\_\_

**My child(ren) and I have gone over the attached Policies and Rules and we understand them. I understand that if they are not followed, the privilege of my child(ren) participating in the lunch program will be reviewed and may result in suspension or removal from the program.**

\_\_\_\_\_ Parent/Guardian Signature \_\_\_\_\_ Date

I understand the rules of the Lunch Program and promise to follow them. [Student(s) signature(s)]

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Student Name: \_\_\_\_\_ Parent Name: \_\_\_\_\_

**FEE PAYMENT INFORMATION  
2019/20**

My child(ren) will participate in the lunch program on the following basis (**please check one**):

- Full Time:** \$1.00 per day per child (see fee payment below)
- Casual:** \$1.00 per day per child, invoiced at the end of month  
(consistently stays only 1-2 days per week or less)

**Payment for full-time students may be done in the following ways: (check one)**

**Grades 1 – 5:**

- Full payment by September 4, 2019** **\$186.00**
- 10 post-dated cheques – dated for the 1<sup>st</sup> of each month** **\$18.60 x 10**  
**September to June**  
**(must be submitted by Sept. 4, 2019)**
- Cash payment - due by the 1<sup>st</sup> of the month** **\$18.60 x 10**  
***(first payment due by Sept. 4, 2019)***

**Kindergarten:**

- Full payment by September 4, 2019** **\$93.00**
- 10 post-dated cheques – dated for the 1<sup>st</sup> of each month** **\$9.30 x 10**  
**September to June**  
***(must be submitted by Sept. 4, 2019)***
- Cash payment - due by the 1<sup>st</sup> of the month** **\$9.30 x 10**  
***(first payment due by Sept. 4, 2019)***

Payment by cheque should be made payable to **Sherwood School Lunch Program**. One cheque may be used for all members of the family. Please pay fees to the school office in a clearly marked envelope. **Should alternative payment arrangements for full time students need to be made please contact the school administration at the beginning of the school year.** Cash payments must be made by exact change only. Change will not be provided. In the event of an overpayment, instead of providing change, the extra amount will be added as a credit toward future fees.

**\*\*A copy of this form will be sent home in June for your records.**

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**(For office use only)**

\_\_\_ **Registration form received**      \_\_\_ **cash**      \_\_\_ **cheque #** \_\_\_\_\_

Student Name: \_\_\_\_\_ Parent Name: \_\_\_\_\_